

taken pasted with rice-washings tend to
 improve the secretion
 of milk in parturient women. Blasters of
 pasted Indra-
 varuni roots, O Shiva, relieve the breast pain in
 females. O
 thou supreme deity, ingestions of P41ikE cooked
 with clarified
 butter relieve an aching pain in the female
 reproductive organs.
 Plasters of Kiravella roots pasted with water
 tend to replaces
 a protruded vagina in its natural ppsition.
 Plasters of Nili,
 and Patola roots, pasted together with a solution
 of Tila and
 applied with the admixture of clarified butter,
 prove curative
 in Jvala-Gardhava. O Rudra, Pitha roots
 taken pasted
 with rice-washings, as; well as Kushtha-roots
 administered
 in the same way relieve Papa-rogam. Solutions
 of Vasvara
 taken with honey alleviate the internal
 burning sensation
 ^n cases of Pa*pafogam. O Rudra, clarified
 butter taken
 with as much quantity of L&kshS through
 the vehicle
 of milk cures leucorrhoea. O thou blissful
 one, powder*
 of Dvijayashti and Trikantakara taken with a
 decoction- of
 sesame prove curative in Rukta Gulmas of
 women, and act
 as a good emanagogue remedy. Bulbs of
 Raktotpalam, taken
 with sugar or with cpld water, relieve
 menorrhagia. A decoc-
 tion of Sharapunkha taken with Kanjikam,
 Hiagu and rock-
 salt tends to bring about a speedy parturition. A
 Mitulunga
 root, if it can be culled out entire, by mentioning
 the name of
 an anciente, presages the birth of a male child, if
 otherwise
 (pulled out split or served) it predicts- the birth
 of a female

one. An Ap&marga root inserted into the
chignonon of a preg-
nant woman, O thou blissful one_E or Karpura,
Madanaphalan*
and Madhuka pounded together and
introduced even, into
the reproductive organ of an old woman,
produces happy
results, not to speak of it being used by young
maidens.
Potions of solutions of Kushtam sweetened with
sugar, and
impressment of Tilak marks on the foreheads of
infants act
as a general prophylaxis against the, influence of
malignant
planets, ghosts, and disea.se* An infant should
be made to
wear on its person, O Rudra, ShankanaTAi,
Vacbf,